Homage! To the sources of refuge, the Three Jewels and the Three Roots, I go for refuge.

To establish all beings in buddhahood,

I generate the supreme enlightened mind.

On a lotus flower, the waterborn,

I appear as the white bodhisattva (Chenrezik).

In front on a lotus and moon disk

sits the protector Amitabha, red in color,

with one face and two hands resting in the mudra of equanimity,

and holding a begging bowl.

He wears Dharma robes and sits in the vajra posture. On his right is the powerful Lord of the Universe (Chenrezik), white in color.

He has one face and four arms. The palms of the first two hands are joined together at his heart.

The second right holds a circle of beads and the left, a lotus.

He stands on a lotus and moon disk.

On his left is Vajrapani (the Great Powerful One).
SHAL CHIK CHAK NYI KU DOK NGO
who has one face, two arms, and is blue in color.

ZHENG PAY TAP KYI PE DAR ZHUK
He stands on a lotus and moon disk.

NYEN THÖ DRA CHOM PAK ME KOR
shrawakas, and arhats surround them.

DRU SUM LE NI Ö TRÖ PE
lights radiate from the three syllables

OM AMI DHE WA HRI

BENZA SAMAYA DZA

DZA HUNG BAM HO

TIK THRA LHEN

A TI PU HO

OM HUNG TRAM HRI AH

ABHIKHENTSA MAM

ARGHAM, PADYAM, PUPE, DHUPE, ALOKE, GENDHE, NEWIDYE, SHABDA AH HUNG
HUNG, DE CHEN ZHING DU CHÖ KYI KHIR LO KOR

SEM CHEN NAM LA TAK TU THUK JE ZIK

Hung! In the pure land of Great Bliss, you turn the wheel of Dharma and always look upon sentient beings with compassion, fulfilling your commitment to protect all beings.

DAM CHA ZHAL ZHE DRO WAY KYAP DZE PA

NANG THA NYAM ZHAK DZE LA CHAK TSHAL LO

We offer prostrate to you, Amitabha,

whose hands rest in the mudra of equanimity.

E MA HO, NGO TSHAR SANG GYE NANG WA THA YE DANG

E MA HO!

The wonderous Buddha of Infinite Light (Amitabha), the Great Compassionate One (Chenrezik),

THUK JE CHEN PO THU CHEN THOP DANG NI

SANG GYE JANG SEM PAK ME THAM CHE LA

the Great Powerful One (Vajrapani),

and all the countless buddhas and bodhisattvas,

TSE CHIK GÜ PAY SEM KYI SÖL WA DEP

DAK LA CHOK GI NGÖ DRUP TSAL DU SÖL

with a mind of one-pointed devotion, I supplicate.

Please bestow the supreme siddhi,

NANG WA THA YE DRUP PAR JIN GYI LOP

HLA THSOK KU LE Ö ZER NUP CHOK THRÖ

bless me to accomplish Amitabha.

From the bodies of the assembled deities, light rays radiate to the West.

DE CHEN ZHING NE Ö PAK ME PA YI

KU DANG NGAK THRENG CHAK TSHEN PAK ME PA

From the pure land of Dewachen, Amitabha’s form,

strings of his mantra, and hand symbols in immeasurable numbers

CHAR ZHIN BAP NE DAK LA THIM PAR GYUR

OM AMI DEWA HRI

fall like rain and are absorbed into me.

Recite as many times as possible; then repeat HRI.
Here meditate for a while.

Then the Buddha in front dissolves into light and is absorbed into myself.

My body like a rainbow in the sky appears in the form of the Buddha Amitabha;

Luminosity and emptiness are a unity. Wondrous Buddha of Infinite Light,

on your right, the Lord of Great Compassion (Chenrezig), and on your left the Bodhisattva of Great Power (Vajrapani),

all surrounded by countless Buddhas and Bodhisattvas.

There is wondrous and immeasurable bliss and delight.

In this pureland called "Dewachen."

The moment when I pass from this life,

without taking another birth, may I be born here and behold the face of Amitabha.

Having made this aspiration prayer,

may all the Buddhas and Bodhisattvas of the ten directions.
GEK ME DRUP PAR JIN GYI LAP TU SÖL
give their blessing that it be fulfilled without hindrance.

TAYATHA PENTSAA DRIYAA AWA BODHANAYE SOHA

OM CHOK DÜ GYAL WA SE CHE GONG
OM! May all the buddhas and bodhisattvas in the ten directions and three times think of me. I rejoice in the perfection

GYAL WAY TEN PA PHEL GYUR CHIK
May the teachings of the Victorious One flourish.

DRO KÜN SANG GYE THOP GYUR CHIK
that they may attain enlightenment.

DAK GI GYÜ LA MIN GYUR CHIK
ripen in my mindstream. May the two obscurations be purified and the accumulations perfected.

TSHE RING NE ME NYAM TOK PHEL
May life, health, experience, and realization increase.
Instantly, when we depart this life,
may we be reborn in Dewachen.

Once born there, may the lotus open
and in that body, may we achieve enlightenment.

After reaching enlightenment, until samsara is empty,
may our manifestations guide living beings.